



The Municipal Corporation of the Town of Fort Erie

By-law No. 58-2022

Being a By-law to Exempt a Certain Lot in Plan 59M-483 from Part Lot Control, Lot 42 (Mitchell Crescent) Blackcreek Signature Subdivision Rinaldi Homes (Niagara) Inc.

Whereas the Municipal Council of The Corporation of the Town of Fort Erie deems that the lands described in section 1 of this by-law should be exempted from the provisions of subsection 50(5) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended (the "*Planning Act*"), since such lands are to be used for dwelling units as permitted by Zoning By-law No. 129-90, as amended;

Now therefore the Municipal Council of The Corporation of the Town of Fort Erie enacts as follows:

1. **That** the provisions of subsection 50(5) of the *Planning Act* shall not apply to the lands described as follows:

- (a) Lot 42, Plan 59M-483, Fort Erie,
being all of PIN 64252-0259 (LT)

for the purpose of creating two lots for residential development as follows:

- i) Parts 1 and 2 on Reference Plan 59R-17232; and
Parts 3 and 4 on Reference Plan 59R-17232
2. **That** in accordance with subsection 50(7.3) of the *Planning Act*, this by-law shall expire one year from the date of the registration of this by-law in the Land Registry Office at which time subsection 50(5) of the *Planning Act* shall apply to those lands in the registered plan described in Section 1 of this by-law.
3. **That** upon final passage of this by-law, the Town Law Clerk shall cause this by-law to be registered in the local Land Registry Office.

4. **That** the Clerk of the Town is authorized to effect any minor modifications, corrections or omissions, solely of an administrative, numerical, grammatical, semantical or descriptive nature to this by-law or its schedules after the passage of this by-law.

Read a first, second and third time and finally passed this 30th day of May, 2022.

Mayor

Clerk

I, Carol Schofield, Clerk of The Corporation of the Town of Fort Erie, certify the foregoing to be a true copy of By-law No. 58-2022 of the said Town. Given under my hand and the seal of the said Corporation, this day of , 20
