

## The Municipal Corporation of the Town of Fort Erie

By-law No. 55-2022

## Being a By-law to Authorize the Entry into a Memorandum of Understanding with Pathstone Mental Health for continued Walk-In Clinic Services for Mental Health for Youth in Fort Erie

**Whereas** By-law No. 123-2019 was passed by the Municipal Council of the Town of Fort Erie on August 26, 2019, to adopt a Physician Recruitment, Retention and Medical Education Financial Incentive Guideline for the Town of Fort Erie; and

**Whereas** Report No. CAO-27-2021 was considered and approved at the Council-in-Committee Meeting held on December 6, 2021, recommending grant funding to Pathstone Mental Health, to continue to service a Walk-In Clinic for mental health for youth in Fort Erie, in the amount of \$20,000, with funding from the Community Health and Wellness Reserve; and

**Whereas** it is deemed desirable to enter into a Memorandum of Understanding with Pathstone Mental Health for the above-mentioned purpose and amount;

**Now therefore** the Municipal Council of The Corporation of the Town of Fort Erie enacts as follows:

- 1. That the entry into a Memorandum of Understanding with Pathstone Mental Health, to provide a grant in the amount of \$20,000 to continue to service a Walk-In Clinic for mental health for youth in Fort Erie, is authorized and approved.
- 2. That the Mayor and Clerk are authorized and directed to execute the Memorandum of Understanding, in a form satisfactory to the Town Solicitor, and to affix the corporate seal thereto.
- **That** the Clerk of the Town is authorized to effect any minor modifications, corrections or omissions, solely of an administrative, numerical, grammatical, semantical or descriptive nature to this by-law or its schedules after the passage of this by-law.

Read a first, second and third time and finally passed this 30<sup>th</sup> day of May, 2022.

Mayor
Clerk

I, Carol Schofield, Clerk of The Corporation of the Town of Fort Erie, certify the foregoing to be a true copy of By-law No. 55-2022 of the said Town. Given under my hand and the seal of the said Corporation, this day of , 20